

Moapa Valley Town Advisory Board

May 10, 2023

APPROVED MINUTES

Board Members:	Janice Ridondo, Chairperson - Present Brian Burris, Vice Chair - Excused Lois Hall - Present Jill Williams – Present Lori Houston Present
Secretary:	Judith Metz, 702-397-6475. Judith.Metz@clarkcountynv.gov
Liaison:	William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call The meeting was called to order at 7:03 p.m.
- II. Public Comment

NONE

III Approval of March 15,2023 Minutes

Moved by: Lori Houston Action: Approved Vote: 4-0/Unanimous

IV. Approval of Agenda for May 10, 2023

Moved by: Jill Williams Action: Approved Vote: 4-0/Unanimous

V. Informational Items

- 1. Nancy Postma made a presentation on Aspire, Inc. All Board members were given a printed version. They are looking for support by volunteers, grants, or donations. They supply training, support and education for adolescents and adults with disabilities. They have a variety of programs and services. Atty. Byron Mills, also spoke on their behalf, and they had approximately 16 supporters and clients attend the meeting for support.
- 2. Tim Debaradinis made the presentation for Perkins Field Airport, and Perkins Field Flying Club. Mr. DeBaradinis explained that with the needed FAA Expansion and changes in general aviation, there will be many changes at Perkins Field. There will be many opportunities to help the infrastructure and businesses in the community. It benefits the youth, that may be interested in aviation. It should help development in surrounding areas. There were about 30 people in attendance to support the Plans. A number of them spoke on their experiences.

VI. Planning and Zoning NONE

VII. General Business

Recommend a member of the MVTAB to serve on the local Moapa Valley Emergency Management Plan Committee. (For Possible action) **Motion by Jill Williams to recommend Lori Houston Action: Approval Vote: 4-0 Unanimous**

VIII. Public Comment

Kenny Kendrick w/BLM announces progress on Muddy Mountain Travel Management Plan. It is nearing the end of public comment.

Lori Houston reported on the Emergency Management Plan, and encouraged people to join into the CERT Program, if they are able. She also reported that the Urgent Care, is expanding, and will be extending days, and hours of operation.

Lois Hall invited people to Overton Park to meet the people from Harbor, for a picnic and games this Saturday from 12-4PM

Jill Williams spoke regarding complaints from the public regarding Republic Services. Crews have been getting there 3 hours late, only one bin, wait in line over 3 hours. Other people in the audience agreed. Commissioner Kirkpatrick had sent a message, they are working on solutions. She hopes to have answers for us by our next meeting.

Wendy Mulcock (MVCEAB) spoke on behalf of FRSD. They are looking for support for seceding from CCSD and creating "First Regional School District". Asking Board members to send personal letter of support for their proposal. Lindsay Dalley also spoke regarding the size of CCSD, and how much better kids can be served by having regional school districts. Dr. Ken Cox, BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM KEVIN SCHILLER, County Manager

and Tim DeBaradinis also spoke in support. There were approximately 35 people in attendance, in support of this plan.

IX Next Meeting Date

The next regular meeting will be May 30, 2023

X Adjournment

The meeting was adjourned at 8:50 p.m.